

**MARK SCHEME for the October/November 2012 series**

**2048 RELIGIOUS STUDIES (BIBLE KNOWLEDGE)**

**2048/22**

Paper 2 (Luke and Acts (1–21:15) Essay Questions)  
maximum raw mark 60

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

Cambridge will not enter into discussions about these mark schemes.

Cambridge is publishing the mark schemes for the October/November 2012 series for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level components and some Ordinary Level components.

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## SECTION A

### The Life and Teaching of Jesus as Portrayed in Luke's Gospel

1 (a) Luke 2:8–20 [7]

**Key points:**

watching flocks/glory of Lord shone around/terrified  
 an angel of the Lord appeared  
 good news/great joy for all people  
 town of David/Saviour born  
 Christ  
 wrapped in swaddling clothes in a manger  
 heavenly host appear with angel  
 Glory to God in highest/on earth peace to men on whom favour rests  
 they found as angels had said  
 (shepherds returned home glorifying and praising God)

**Notes:**

Reference to both occasions of angels required for level 4.

(b) census [5]  
 register at place of origin  
 Messianic connections in prophecy c.f. Micah

**Notes:**

Level 2 if just explained why Jesus born in Bethlehem or why significant to Jews.

2 (a) Luke 5:1–11 [7]

**Key points:**

washing nets  
 Jesus goes in boat belonging to Simon  
 asks him to anchor off shore  
 addressed crowd  
 then told Simon to put into deep water  
 let down net  
 caught nothing all night  
 but if you say I will let down nets  
 large number of fish/breaking nets/help to haul in fish  
 almost sinking boat  
 I am sinful  
 from now on catching men not fish  
 left everything and followed

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(b) Luke 9:3f; Luke 9:57–62; Luke 12:1f; Luke 14:25–33; Luke 18:18–30 [5]

**Examples:**

give up everything to follow  
tower building  
warring king  
take up cross  
rich ruler  
sending out of the Twelve  
sending out of the Seventy

**Notes:**

Two texts fully explained could gain a Level 4, as would three texts in more summary form. If only one text even if fully explained – maximum Level 3. If only one point made then maximum Level 2.

3 (a) Luke 10:25–37 [7]

**Key points:**

Jerusalem to Jericho  
robbed and beaten  
a priest/Levite/Samaritan  
took pity  
bound his wounds/oil/ointment  
paid for inn  
went back to pay extra

(b) **Examples:** [5]

legalistic purity verse love  
being a good neighbour more important than religious status or duties  
use of Samaritan as the neighbour/not Jew as would be expected  
not 'who is my neighbour' but 'to whom am I neighbour'  
go and do likewise  
love God and love neighbour as yourself

4 (a) Luke 19:28–46 [7]

**Key points:**

(i) Bethphage/Bethany – sent 2 disciples/colt tied never ridden  
If asked - the Lord has need of it  
did as instructed/took to Jesus/owners did ask  
threw coats over it/sat on it

(ii) crowd reaction/blessed is the king who comes in name of Lord/peace in heaven/glory in highest  
Pharisees - rebuke your disciples  
stones will cry out  
wept over Jerusalem future  
days coming when surrounded and destruction  
because did not recognise time of God's coming

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- (b) Examples:** [5]  
 knew future  
 Messianic – prophesied in Isaiah 56:7/Zechariah 9:9  
 peace not war  
 prophecy  
 humility  
 love for Jerusalem and its people  
 warns of inevitable/impending judgement of God

- 5 **(a) Luke 23:36–43** [7]

**Key Points:**

- (i)** mocked him/offered him vinegar  
 if you are king of Jews save yourself
- (ii)** are you not the Christ/save yourself and us  
 other rebuked him/do you not fear God since you under same sentence of condemnation  
 we are receiving due reward of our deeds/this man has done nothing wrong  
 remember me when you come into your kingdom

**Notes:**

Level 2(3) Maximum if only answered (i)  
 Level 3 maximum if only answered (ii)

- (b) Luke 5:20–26; 6:37; 7:36–50; 11:3; 12:10; 18:9–14; 23:34** [5]

**Examples:**

Lack of forgiveness can lead to physical illness  
 Forgive and you will be forgiven  
 Forgiven much will love much  
 Blasphemy against Holy Spirit not forgiven  
 God forgives ignorance  
 all can be forgiven

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### Section B

#### The Birth of the Church as Portrayed in the Acts of the Apostles Chapters 1–21:15

6 (a) Acts 3:11–26

[7]

**Key points:**

prophet like Moses  
 handed over to be killed  
 disowned him before Pilate  
 disowned the Holy and Righteous One  
 asked for a murderer to be released  
 Pilate decided to let him go  
 killed author of life  
 God raised him up  
 we are witnesses of this  
 faith in Jesus healed the cripple  
 you all see the work of healing by Jesus  
 you acted in ignorance  
 God fulfilled prophecy in Jesus/Christ suffer  
 remain in heaven until he comes again  
 repent/to wipe out your sins  
 anyone who does not listen to him will be destroyed/cut off

(Maximum level 3 if not included material about the way Jesus had been treated.)

(b) **Examples:**

[5]

preaching  
 healing/miraculous  
 authority over Christians  
 decision making  
 baptised people  
 managing church organisation (finance etc)  
 laying on of hands/prayer

**Notes:**

For level 3 and above there needs to be some justification by reference to the text. Not all aspects are to be expected for a level 4.

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7 (a) Acts 8:4–17 [7]

**Key points:**

Philip's ministry

Philip went to Samaria/proclaimed Christ to them  
they responded/saw signs/unclean spirits exorcised  
healings of lame/much joy in city  
Simon the sorcerer also believed/baptised  
apostles heard about Samaritans accepting word of God

Received Holy Spirit

apostles at Jerusalem heard Samaritans had received the word of God  
Peter and John sent/prayed for Holy Spirit on them  
only been baptised in name of Jesus/not received Holy Spirit  
Simon attempts to buy power of Holy Spirit/your silver perish with you  
his heart not right with God/repents  
pray it may not come to pass

**Notes:**

Include Simon etc. but full marks possible without detailed reference to Simon.

(b) **Examples:** [5]

difference in numbers receiving Spirit  
Pentecost Spirit came upon them/Samaritans – Peter and John prayed for Spirit  
manifestation of Spirit different

For level 3 - 4 need to draw out differences rather than just state each separately.

8 (a) (i) Acts 10:9–16 [7]

Peter on roof to pray/hungry/while meal prepared fell into trance  
heaven opened/large sheet/animals, reptiles, birds  
get up, kill and eat  
I have never eaten anything impure or unclean  
do not call anything impure that God has made clean/three times/sheet then taken back  
to heaven  
message from Holy Spirit to go with the 3 men

(ii) Acts 9:3–8

light flashed all around him/fell to ground  
heard voice - Saul Saul why do you persecute me?  
who are you Lord?  
I am Jesus whom you are persecuting/go into city/be told what to do  
those with him heard sound but saw no one  
Paul blinded

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**(b) Examples:** [5]

Peter's vision of sheet (Acts 10)  
 changed view about ceremonial cleanness  
 new attitude towards Gentiles  
 entered Gentile house  
 opened door of Church to Gentiles

Paul's vision on Damascus Road (Acts 9)  
 conversion  
 based Apostolic claim on vision  
 freedom from Law  
 convinced him of reality of resurrection of Jesus

**9 (a) Acts 15** [7]

**Key points:**

Why:  
 sharp dispute/debate about whether circumcision required for salvation  
 what is status of uncircumcised Gentiles  
 specific incident of Jews from Judea arriving at Antioch (Acts 15:1)

What:  
 reminded he had been called to preach to Gentiles  
 God gave Holy Spirit to Gentiles as to Jews/no distinction  
 tempting God to impose extra conditions for salvation  
 no need for burden of the Law (legalism)  
 saved by grace, as we are

**Notes:**

Level 4 requires both aspects to be covered

**(b) Examples:** [5]

expect reference to events of conflict e.g. the need for the Council itself.  
 instances when Jews attacked Peter/Paul/Barnabas and stirred up opposition because of this issue  
 significance of Cornelius conversion  
 opposition from other disciples (debate at Council)  
 some discussion about whether serious problem

**10 (a) (i) Acts 16:1–3; 17:14f; 19:22; 20:4** [7]

disciple and companion of Paul  
 son of Greek father and Jewish Christian mother  
 permitted by Paul to receive circumcision  
 travelled with Paul on 2<sup>nd</sup> missionary journey  
 rejoined Paul at Corinth  
 native of Lystra  
 well thought of by the brothers of Lystra and Iconium  
 accompanied Paul at Macedonia and Troas

**(ii) Acts 18:24f**

a Jew of Alexandria  
 eloquent, well versed in Scriptures, good teacher

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knew only baptism of John.  
Aquila and Priscilla explained more to him  
then went to Corinth and debated with the Jews that Jesus was Messiah

Level 2 if only one discussed.  
Not all required for Level 4

**(b) Examples:**

**[5]**

spoke a long time  
similar to Elijah miracle - authority  
power of God to bring back to life  
broke bread significant?  
people comforted  
Paul did not hesitate – assured/trusted in God's power  
confident man would come back to life and God would work miracle