UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS GCE Ordinary Level

MARK SCHEME for the October/November 2007 question paper

3248 SECOND LANGUAGE URDU

3248/01 Paper 1 (Composition and Translation), maximum raw mark 55

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began.

All Examiners are instructed that alternative correct answers and unexpected approaches in candidates' scripts must be given marks that fairly reflect the relevant knowledge and skills demonstrated.

Mark schemes must be read in conjunction with the question papers and the report on the examination.

• CIE will not enter into discussions or correspondence in connection with these mark schemes.

CIE is publishing the mark schemes for the October/November 2007 question papers for most IGCSE, GCE Advanced Level and Advanced Subsidiary Level syllabuses and some Ordinary Level syllabuses.



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Part 1: Directed Writing (15 marks)

The syllabus specifies that the candidates are to write an essay in Urdu of about 150 words.

NOTE 1: Examiners are to read up to 200 words and ignore any further writing.

NOTE 2: If one bullet point is not covered at all, then maximum mark for language is 7.

Points to be covered:

- 1 The current traffic situation, such as bad roads, no signals, inefficient police, etc.
- 2 The reasons for this, such as no-one obeys law, police take bribes, etc.
- 3 Suggestions for improving the situation, wider roads, more signals, drivers taught to obey law, etc.

Language is marked out of 9	Content is marked out of 6
	(2 for each bullet point)
8–9 Very Good	2 marks
	Bullet Point fully covered
	1 mark
	Bullet Point partially covered
6–7 Good	0 mark
	Bullet Point not covered
4–5 Adequate	
2–3 Poor	
0–1 Very Poor	

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Part 2: Writing Task (20 marks)

The syllabus specifies that the candidates are to write a letter/dialogue in Urdu of about 200 words.

NOTE 1: Examiners are to read up to 250 words and ignore any further writing.

NOTE 2: If candidate writes letter or essay rather than dialogue then **maximum marks** for content is 3 and 12 for language.

NOTE 3: In the letter, if personal opinion on topic and example is not included at all, then **maximum mark** for content is 3 and 12 for language.

Language is marked out of 15	C	content is ma	narked out of 5		
	5 marks	1 Dialogue	5 marks	2 Report	
13–15 Very Good	Detailed dialogue including appropriate and interesting or amusing argument and response.		Detailed report including appropriate introduction and conclusion, future plans, etc.		
	4 marks		4 marks		
10–12 Good	Dialogue including a argument and respon		Report including introc conclusion and future		
	3 marks		3 marks		
7–9 Adequate	Dialogue with some and response.	argument	Report without introdu conclusion but with fut OR with introduction, of but without future plan	ure plans conclusion	
	2 marks		2 marks		
	Dialogue with limited and response.	argument	Report with limited det without appropriate int or future plans.		
	1 mark		1 mark		
0–3 Very Poor	Dialogue with very line argument and little re		Report very limited in sidetail and no future pla	•	

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Question 3 (20 marks)

	English	Urdu accept	Notes	Mark
1	Fifty years or so ago	تقریباً بچاص سال پہلے۔	As in any language translation there are different	1
2	it was very unusual	غير معمولي بات تقى۔	ways of translating to and from any language. This example here gives a good sense of the original	1
3	to see Asian people	ایشیائی لوگوں کو دیکھنا		1
4	outside the big British cities	برطانیے کے بڑے شہروں کے باہر۔	Examiners will need to read candidates' work and	1
5	Nowadays, of course	آج کل تو۔	judge how well the candidate had transferred the meaning of the original.	
6	it is only strange	بیصرف غیرمعمولی ہے		1
7	in very small towns and villages	جيوٹے قصبول اور گاؤل ميں	Mark each phrase out of 1 putting mark in the margin. Add up the marks (out of 40) then divide	1
8	The reason for this is that	اس کی وجہ میہ ہے کید	by 2 to get a final mark out of 20.	1
9	nearly every town in the country	ملک کے تقریباً ہر تھے میں	NB This is not marked for written accuracy but for	1
10	has at least one Indian restaurant.	اغرین ریسٹورنٹ موجود ہے۔	meaning.	1
11	In fact	اصل میں۔		1
12	most of these restaurants	ان ریسٹورنٹول میں سے اکثر		1
13	are run by Bangladeshis,	بنظه ديش جين		1
14	and many of the dishes served in them	اور ان هن بهت می دشین		1
15	are not normally found	عام فييس بير		1
16	in the subcontinent!	پر صغیر میں		1
17	The most popular dish in Britain	برطانیہ میں سب سے مقبول دش۔		1
18	is "Chicken Tikka Masala"	چکن تکه مصالحہ ہے۔		1
19	which, I am told,	جو، گھے بتایا کیا ہے		1
20	was invented in London.	لندن میں ایجاد ہوئی تھی۔		1

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	English	Urdu accept	Notes	Mark
21	The latest trend is Balti	- آج کل بالٹی کا رواج ہے۔	As in any language translation there are different ways of translating to and from any language. This	
22	which first became popular	جو پہلے مشہور مقبول ہوئی۔	example here gives a good sense of the original English.	1
23	in Pakistani restaurants in Birmingham.	برمنگ ہیم کے پاکستانی ریسٹورنٹوں میں۔	Examiners will need to read candidates' work and	1
24	Last month, a TV programme	و پھلے مبینے ایک ٹی وی پروگرام میں۔	judge how well the candidate had transferred the	1
25	asked where	سوال کیا گیا کہ	meaning of the original.	1
26	the word "balti" comes from	لفظ بالٹی کہاں ہے؟	Mark each phrase out of 1 putting mark in the margin. Add up the marks (out of 40) then divide by	1
27	Most Pakistanis thought that	اکثر پاکستانیوں کے خیال میں تھا کہ۔	2 to get a final mark out of 20.	1
28	it comes from	ے لکا ہے	NB This is not marked for written accuracy but for	1
29	the Urdu word for bucket	اردو لفظ بالتی ہے	meaning.	1
30	but one Sikh	ليكن ايك سكه		1
31	cooking pot manufacturer said	لوہے کے برتن بنانے والے نے کہا۔		1
32	it was from the Punjabi word "baatti"	پنجائی لفظ بائی ہے ہے۔		1
33	which is a metal cooking pot.	جو دهات کا برتن ہے۔		1
34	In my opinion,	میری دائے میں		1
35	it is most probably	وه عالبًا		1
36	from Baltistan	بلتتان ہے ہے		1
37	in the Northern Areas of Pakistan	پاکستان کے شاکی علاقوں میں		1
38	and the cooking style	اور کھانا پکانے کا طریقہ		1
39	was adopted by the Mughals	مغلوں نے اپنایا		1
40	in the seventeenth century.	ستر ہویں صدی میں۔		1