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**DEVELOPMENT STUDIES**

**0453/02**

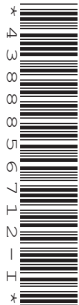
Paper 2

**October/November 2019**

INSERT

**2 hours**

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This Insert contains Fig. 3.5, Fig. 3.6 and Fig. 3.7 for Question 3.

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Fig. 3.5



Fig. 3.6



Fig. 3.7

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