

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS International General Certificate of Secondary Education

GEOGRAPHY

Paper 4 Alternative to Coursework INSERT

0460/41 October/November 2012

1 hour 30 minutes

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READ THESE INSTRUCTIONS FIRST

This Insert contains Figs 1, 2 and 7, Tables 1, 2, 3 and 4 and Photograph A for Question 1 and Figs 8, 9 and 10 for Question 2.

The Insert is **not** required by the Examiner.

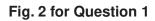
This document consists of **10** printed pages and **2** blank pages.



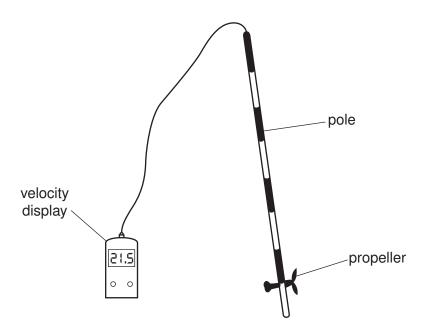
Fig. 1 for Question 1

Recording chart

| Distance from left bank (m) | Depth (m) |
|--------------------------------|-----------|
| 0.0 | |
| 0.2 | |
| 0.4 | |
| 0.6 | |
| 0.8 | |
| 1.0 | |
| 1.2 | |
| 1.4 | |
| 1.6 | |
| 1.8 | |
| 2.0 | |
| 2.2 | |
| 2.4 | |
| 2.6 | |
| 2.8 | |
| 3.0 | |







Photograph A for Question 1

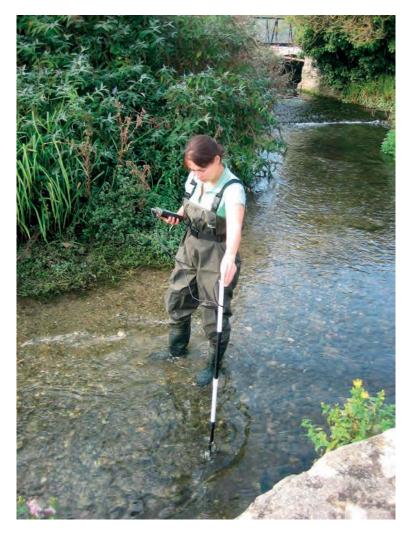


Table 1 for Question 1

Width and depth (straight section)

| Distance from left bank (m) | Depth (m) |
|-----------------------------|-----------|
| 0.0 | 0.00 |
| 0.2 | 0.08 |
| 0.4 | 0.18 |
| 0.6 | 0.24 |
| 0.8 | 0.26 |
| 1.0 | 0.26 |
| 1.2 | 0.28 |
| 1.4 | 0.29 |
| 1.6 | 0.26 |
| 1.8 | 0.24 |
| 2.0 | 0.26 |
| 2.2 | 0.24 |
| 2.4 | 0.20 |
| 2.6 | 0.15 |
| 2.8 | 0.10 |
| 3.0 | 0.00 |

Table 2 for Question 1

Velocity (straight section)

| | Position in channel | | | |
|--------------------------------------|---------------------|--------|------------|--|
| | Left side | Middle | Right side | |
| Test 1 | 25 | 18 | 27 | |
| Test 2 | 26 | 19 | 23 | |
| Test 3 | 26 | 20 | 27 | |
| Test 4 | 33 | 20 | 25 | |
| Test 5 | 27 | 18 | 23 | |
| Average (mean) time | 27.4 | 19 | 25 | |
| Average velocity (metres per sec) | 0.36 | 0.53 | 0.40 | |

Table 3 for Question 1

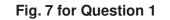
Width and depth (meander)

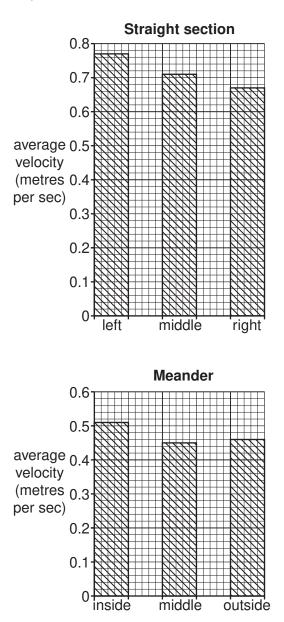
| Distance from left bank (m) | Depth (m) |
|--------------------------------|-----------|
| 0.0 | 0.00 |
| 0.2 | 0.19 |
| 0.4 | 0.27 |
| 0.6 | 0.40 |
| 0.8 | 0.47 |
| 1.0 | 0.59 |
| 1.2 | 0.58 |
| 1.4 | 0.61 |
| 1.6 | 0.66 |
| 1.8 | 0.67 |
| 2.0 | 0.60 |
| 2.2 | 0.56 |
| 2.4 | 0.47 |
| 2.6 | 0.22 |
| 2.8 | 0.00 |
| | |

Table 4 for Question 1

Velocity (meander)

| | Position in channel | | | |
|--------------------------------------|---------------------|--------|---------|--|
| | Inside | Middle | Outside | |
| Test 1 | 17 | 15 | 14 | |
| Test 2 | 14 | 16 | 14 | |
| Test 3 | 13 | 14 | 12 | |
| Test 4 | 16 | 13 | 12 | |
| Test 5 | 15 | 13 | 13 | |
| Average (mean) time | 15 | 14.2 | 13 | |
| Average velocity (metres per sec) | 0.66 | 0.70 | 0.77 | |





Results of boys' fieldwork on measurement of river velocity

Fig. 8 for Question 2



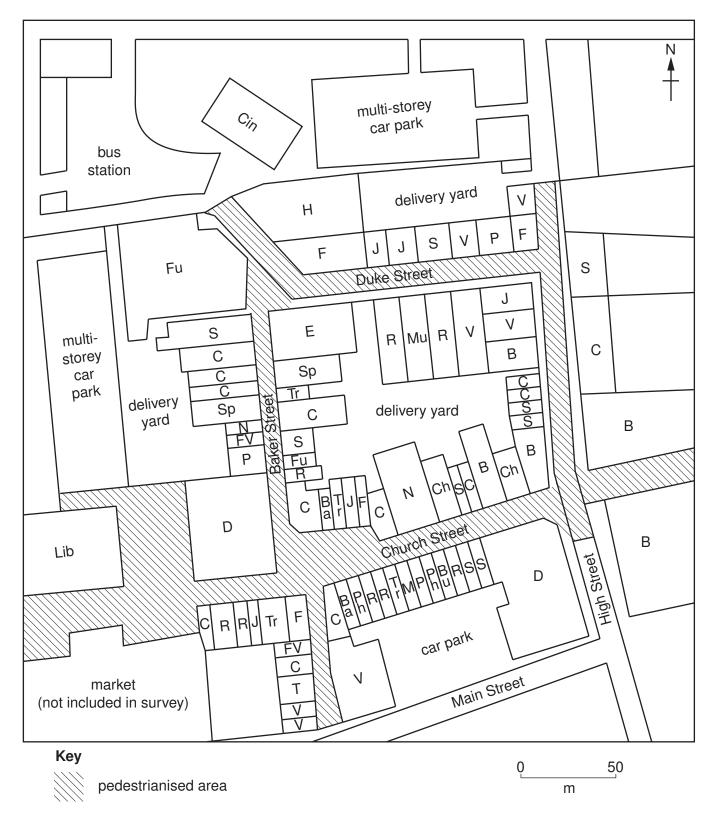
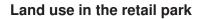
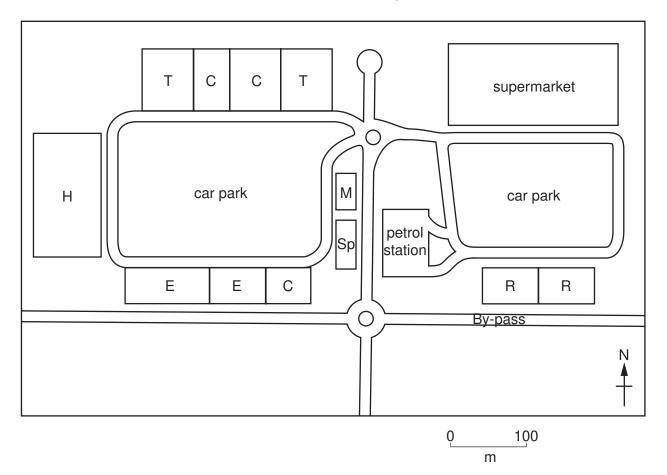


Fig. 9 for Question 2





Key to Figs 8 and 9

Shops

| Food/drink | | |
|--|--|--|
| Furniture | | |
| Fruit and vegetables | | |
| Home improvement | | |
| Jewellery | | |
| Motoring goods | | |
| Music/games/films | | |
| Newsagent | | |
| Mobile (cell) phones | | |
| Photography | | |
| Shoes | | |
| | | |
| Toys | | |
| Furniture Fruit and vegetables Home improvement Jewellery Motoring goods Music/games/films Newsagent Mobile (cell) phones Photography Shoes Sports | | |

Services

| В | Bank | |
|-----|---------------------------|--|
| Cin | Cinema | |
| Lib | Library | |
| R | Restaurant/café/take-away | |
| Tr | Travel agent | |

V

Vacant/unoccupied building

Fig. 10 for Question 2

Shopping questionnaire

| Date: | | | | | |
|----------|-------------------------------|--------------------------------------|---------------------|----------------------|----------------------------|
| | | King Edward Scho raphy fieldwork? | ol. Please c | ould you an | swer two questions to help |
| | | | | | |
| 1. Wha | | main reason you a | re shoppin <u>c</u> | y here toda | - |
| | | r home | | | Near work |
| | Visi | tor to the area | | | Good parking |
| | Wide range of shops available | | | Good value for money | |
| 2. Wha | t are th | ne main items you a | re buying l | nere today? | |
| | Foo | d and drink | | | Home improvement goods |
| | Fur | niture / electrical | goods | | Clothes / jewellery |
| | Oth | er | | | |
| Male | | Female | | | |
| Age: | | 16 and under | | 17 - 30 | 31 - 45 |
| | | 46 - 60 | | Over 60 | |
| Thank yo | u very i | nuch for your help | and time. | | |
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