

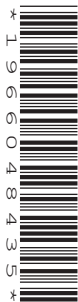
CANDIDATE  
NAME

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**ISLAMIYAT**

**0493/22**

Paper 2

**October/November 2014**

**1 hour 30 minutes**

Candidates answer on the Question Paper.

No Additional Materials are required.

**READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, glue or correction fluid.  
**DO NOT WRITE IN ANY BARCODES.**

Answer **Question 1, Question 2** and **two** other questions.  
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.  
The number of marks is given in brackets [ ] at the end of each question or part question.

For Examiner's Use	
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<b>Total</b>	

This document consists of **16** printed pages.

You must answer **Question 1**, **Question 2**, and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i) 'الدِّينُ النَّصِيحَةُ.' قُلْنَا: لِمَنْ؟ قَالَ: 'لِلَّهِ وَكِتَابِهِ، وَلِرَسُولِهِ، وَلِأئِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ.'

(i) 'Religion is sincerity'. We said: 'To whom?' The Prophet said: 'To Allah, His Book, His Messenger, the leaders of the Muslims and to their common people.'

(ii) الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ.

(ii) The world is the believer's prison and the unbeliever's paradise.

(iii) الْحَيَاءُ لَا يَأْتِي إِلَّا بِخَيْرٍ.

(iii) Modesty produces nothing but good.

(iv) بَعَثَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) أَبَا مُوسَى وَمُعَاذَ بْنَ جَبَلٍ إِلَى الْيَمَنِ، وَبَعَثَ كُلَّ وَاحِدٍ مِنْهُمَا عَلَى مَخْلَافٍ. ثُمَّ قَالَ: 'يَسِّرًا وَلَا تُعَسِّرَا وَبَشِيرًا وَلَا تُنْفِرَا.'

(iv) The Messenger of Allah (May Allah bless him and give him peace) sent Abu Musa and Mu'adh Ibn Jabal to Yaman, and he sent each of them to govern a part. Then he said: 'Be gentle and do not be hard, and cause rejoicing and do not alienate.'

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4 (a) 'Pilgrimage to the House is a duty people owe to Allah, those who can afford the journey.'  
(Al 'Imran 3:97)

(i) For who is the annual pilgrimage (*hajj*) compulsory, and which Muslims are exempt from it?

(ii) What things are forbidden to pilgrims while in the state of *ihram*? [10]

(b) Some Muslims are exempt from performing the annual pilgrimage (*hajj*). Why do you think this is so? [4]

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