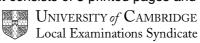
CAMBRIDGE INTERNATIONAL EXAMINATIONS General Certificate of Education Ordinary Level		
ISLAMIYAT	2058/01	
Paper 1	May/June 2003	
Additional Materials: Answer Booklet/Paper	1 hour 15 minutes	
<ul> <li>READ THESE INSTRUCTIONS FIRST</li> <li>If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid.</li> <li>Answer Question 1, Question 2 and one other question. All answers must be in continuous prose.</li> <li>At the end of the examination, fasten all your work securely together. The number of marks is given in brackets [] at the end of each question or part question.</li> </ul>		

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You must answer Question 1, Question 2 and one other question.

1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [8]

(a)

But when he came to it, he was called from the right bank of the valley, from a tree in hallowed ground: " Moses! I am indeed God, the Lord of the worlds."

فَلَمَّآ أَتَاهَا نُودِيَ مِن شَاطِيءِ الْوَادِ الأَيْمَنِ فِي الْبُقْعَة الْمُباركَة منَ الْشَّجَرَة أَنَّ يَا موسَى إنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

"Now throw down your rod!" But when he saw it moving, as if it were a snake, he turned back in retreat, and did not retrace his steps. "Moses! Draw near, and do not fear: for you are one of those who are secure."

وَأَنْ أَلَق عَصَاكَ فَلَّمَّا رَءَاهَا تَهْتَزُّ كَأَنَّهَا جَآنُ وَلَّى مُدْبِراً وَلَمْ يُعَقِّبْ يَامُوسَى أَقْبِلْ وَلا تَخَفْ إِنَّكَ مِنَ الأمنينَ

(Sura 28.30-31)

(b)

We have revealed it on the Night of Power. And what will explain to you what is the Night of Power? The Night of Power is better than a thousand months. The angels and the Spirit come down in it, by the permission of their Lord, on every errand. Peace it is until the rise of Dawn.

إِنَّا أَنزَلْنَاهُ في لَيلَة الْقَدْر وَمَآ أَدْرَاكَ مَا لَيْلَةُ الْقَدْر لَيْلَةُ الْقَدْرِ خَيْرٌ منْ أَلَف شَهْرِ تَنَزَّلُ الْمَلائكَةُ وَالرُّوحُ فيها بإذْن رَبِّهمْ من كُلِّ أَمْرِ سَلاَمُ هي حَتَّى مَطْلَع الْفَجْر

(Sura 97)

## (c)

The calamity, What is the calamity? And what will explain to you what is the calamity? It is the day when people will be like scattered moths, And the mountains will be like carded wool. Then he whose balance will be heavy Will be in a life of pleasure. But he whose balance will be light Will have his home in a bottomless pit. And what will explain to you what this is? A fire blazing fiercely.	الْقَارِعَةُ
	مَا الْقَارِعَـةُ
	وَمآ أَدْراَكَ مَا الْقَارِعَةُ
	يَوْمَ يَـكُونُ النَّاسُ
	كَالْفَرَاش الْمَبِثُوث
	وَتَحُونُ الْجِبَالُ
	كَالْعِهْنِ الْمَنْفُوش
	فَأَمَّا كَمَنَ ثَقُلَتْ مَوَازِينُهُ
	فَهُوَ فِي عِيشَةٍ رَّاضِيَةٍ
	وَأَمَّا مَنْ خَفَّتْ مَوَازِيْنُهُ
	فَأُمُّهُ هَاوِيَةٌ
	ومَآ أَدْرَاكَ مَاهِبَهُ

(Sura 101)

نَارٌ حَاميَةٌ

- 2 (a) Write an account of the major difficulties encountered by the Prophet and his followers in the years when they lived in Mecca. [12]
  - (b) Explain how their reaction to these difficulties sets an example for Muslims today. [4]
- 3 (a) What are the main features of the Muslim belief in the line of prophetic messengers *(rusul)* who were sent before the time of Muhammad? [10]
  - (b) What does a Muslim believe by the words 'And Muhammad is the messenger of God'? [6]
- 4 Answer (a) and (b), and either (c) or (d).
  - (a) What methods were used by the major collectors to ensure the Hadith they accepted were genuine?
  - (b) How are the Qur'an and Hadith used in working out the Islamic law? [4]

## Either

(c) In what circumstances do Sunni Muslims allow the use of *qiyas* (analogy)? [4]

Or

(d) Why do Shi'i Muslims attach importance to the use of 'aql (reason) in establishing the Islamic law? [4]

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