

CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/02**

Paper 2

May/June 2003

Additional Materials: Answer Booklet/Paper

**1 hour 30 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2, Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **4** printed pages.



You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages. [14]

(a)

God! There is no god but he,<sup>(1)</sup> the living, the self-subsisting.  
Neither slumber nor sleep can seize him.  
To him belongs whatever is in the heavens and whatever is in the earth.<sup>(2)</sup>  
Who will intercede with him except by his leave?  
He knows what is in front of them and what is behind them,  
while they encompass nothing of his knowledge<sup>(3)</sup>  
except what he wills.  
His throne extends over the heavens and the earth,<sup>(4)</sup>  
and he is never weary of preserving them.  
He is the sublime, the supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ<sup>(1)</sup>  
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ  
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ<sup>(2)</sup>  
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ  
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ<sup>(3)</sup>  
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا  
وَهُوَ الْعَلِيُّ الْعَظِيمُ<sup>(4)</sup>

(Sura 2.255)

(b)

Say: He is God, the one;  
God, the Absolute.<sup>(5)</sup>  
He does not beget nor is he begotten.<sup>(6)</sup>  
And there is none like him.<sup>(7)</sup>

قُلْ هُوَ اللَّهُ أَحَدٌ  
اللَّهُ الصَّمَدُ<sup>(5)</sup>  
لَمْ يَلِدْ وَلَمْ يُولَدْ<sup>(6)</sup>  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ<sup>(7)</sup>

(Sura 112)

(c)

Say: I seek refuge with the Lord mankind.<sup>(8)</sup>  
The King of mankind,  
The God of mankind,  
From the evil of the whisperer who withdraws.<sup>(9)</sup>  
Who whispers in the hearts of mankind,  
Among jinn and mankind.<sup>(10)</sup>

قُلْ أَعُوذُ بِرَبِّ النَّاسِ<sup>(8)</sup>  
مَلِكِ النَّاسِ  
إِلَهِ النَّاسِ  
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ<sup>(9)</sup>  
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ  
مِنَ الْجِنَّةِ وَالنَّاسِ<sup>(10)</sup>

(Sura 114)

- 2 Comment on the teachings in **seven** of the following Hadith about what Muslims should believe and how they should act. [14]

(a) الرَّاشِيْ وَالْمُرْتَشِيْ كِلَاهُمَا فِي النَّارِ

[The person who offers a bribe and one who accepts a bribe will both go to the fire/hell.]

(b) كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

[Each of you is a custodian, and each of you will be held responsible for those in your care.]

(c) فَضْلُ كَلَامِ اللَّهِ عَلَى سَائِرِ الْكَلَامِ كَفَضْلِ اللَّهِ عَلَى خَلْقِهِ

[The superiority of the Word of God over other words is like the superiority of God over his creation.]

(d) خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

[The best among you is the one who has learnt the Qur'an and teaches it.]

(e) الْكَاسِبُ حَبِيبُ اللَّهِ

[One who works for himself is a friend of God.]

(f) أَزْهَدْ فِي الدُّنْيَا: يُحِبُّكَ اللَّهُ، وَأَزْهَدُ فِيمَا عِنْدَ النَّاسِ: يُحِبُّكَ النَّاسُ

[Abstain from what is in the world, and God will love you; abstain from what people have, and people will love you.]

(g) قُلْ أَمَنْتُ بِاللَّهِ ثُمَّ اسْتَقِمْ

[Say: "I believe in God", then act uprightly.]

(h) تَعَرَّفَ إِلَى اللَّهِ فِي الرَّخَاءِ يَعْرِفُكَ فِي الشَّدَاةِ

[If you acknowledge God in prosperity, he will acknowledge you in hardship.]

(i) الطَّهْرُ شَطْرُ الْإِيمَانِ

[Purity is half of faith.]

(j) مَنْ خَرَجَ فِي طَلَبِ الْعِلْمِ فَهُوَ فِي سَبِيلِ اللَّهِ حَتَّى يَرْجِعَ

[One who goes out in pursuit of knowledge is on the path of God until he returns.]

- 3** Give examples from the teachings of the Qur'an and from the life of the Prophet to show how Muslims should act in their relationships with any **two** of the following:
- (a) friends
  - (b) strangers
  - (c) business partners. [2x8]
- 4** (a) Write short biographical accounts of any **three** of the following Muslims:
- (i) Bilal
  - (ii) Talha
  - (iii) Hafsa
  - (iv) Hasan. [3x4]
- (b) Explain the importance in Islam of any **two** of the above Muslims you have chosen. [2x2]
- 5** (a) Explain why Mu'awiya refused to accept 'Ali as caliph. [6]
- (b) Describe the main events of the battle of Siffin. [6]
- (c) Explain why some supporters of 'Ali left him after the battle of Siffin. [4]