

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMİYAT**

**2058/01**

Paper 1

October/November 2005

Additional Materials: Answer Booklet/Paper

**1 hour 15 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

And remember when you met, he showed them to you as few in your eyes, and made you appear as contemptible in their eyes; so that God might accomplish a matter already enacted. For to God all matters go back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّقَاتُمْ فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

O you who believe! When you meet a force, be firm, and remember God much, so that you may prosper.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ

(Sura 8.44-5)

(b)

He said: "No, I am only a messenger from your Lord, for the gift to you of a holy son."

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ لِأَهَبَ لَكَ غُلَامًا زَكِيًّا

She said: "How shall I have a son, seeing that no man has touched me, and I am not unchaste?"

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ وَلَمْ يَمْسَسْنِي بَشَرٌ وَلَمْ أَكْ بَغِيًّا

He said: "So it will be, Your Lord says: 'That is easy for me: and we appoint him as a sign to men and a mercy from us': it is a matter decreed."

قَالَ كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٌ وَلِنَجْعَلَهُ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا وَكَانَ أَمْرًا مَّقْضِيًّا

(Sura 19.19-21)

(c)

Indeed! We have given you abundance;  
Therefore pray to your Lord, and sacrifice.  
For the one who hates you, he will be cut off.

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ  
فَصَلِّ لِرَبِّكَ وَأَنْحِرْ  
إِنَّ شَانِئَكَ  
هُوَ الْأَبْتَرُ

(Sura 108)

- 2 (a) Describe the events that immediately led up to the Prophet's migration, the *hijra*. [10]
- (b) Suggest **three** reasons why he decided to move from Mecca to Medina. [6]
- 3 (a) Write a descriptive account of the Muslim belief in:
- (i) prophets [4]
- (ii) resurrection and the last day. [4]
- (b) Explain the importance to the community of Muslims of:
- (i) mosques [4]
- (ii) the annual pilgrimage. [4]
- 4 (a) Briefly describe the four main sources of legal thinking in Islam. [12]
- (b) Give one example each to show how the third and fourth of these legal sources are used. [4]

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