



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS
General Certificate of Education Ordinary Level

ISLAMİYAT

2058/01

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Paper 1

1 hour 15 minutes

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.



This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

God! There is no god but he, the living,
the self-subsisting.
Neither slumber nor sleep can seize him.
To him belongs whatever is in the heavens and
whatever is in the earth.
Who will intercede with him except by his leave?
He knows what is in front of them and what is
behind them,
while they encompass nothing of his knowledge
except what he wills.
His throne extends over the heavens and the earth,
and he is never weary of preserving them.
He is the sublime, the supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ
وَلَا يَئُودُهُ حِفْظُهُمَا
وَهُوَ الْعَلِيُّ الْعَظِيمُ
(Sura 2.255)

(b)

[29] Now when Moses had fulfilled the term,
and was travelling with his family,
he perceived a fire in the direction of Mount Tur.
He said to his family: "Wait; I perceive a fire;
I hope to bring you from there some information,
Or a burning firebrand, so that you may warm yourselves."

فَلَمَّا قَضَىٰ مُوسَى الْأَجَلَ وَسَارَ
بِأَهْلِهِ آنَسَ مِنْ جَانِبِ الطُّورِ نَارًا
قَالَ لِأَهْلِهِ امْكُثُوا إِنِّي آنَسْتُ نَارًا
لَعَلِّي آتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ جَذْوَةٍ
مِنَ النَّارِ لَعَلَّكُمْ تَصْطَلُونَ

[30] But when he came to it, he was called
from the right bank of the valley,
from a tree in hallowed ground:
"Moses! I am indeed God, the Lord of the worlds."

فَلَمَّا أَتَاهَا نُودِيَ
مِنْ شَاطِئِ الْوَادِ الْأَيْمَنِ
فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ
أَنْ يَا مُوسَى إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ

[31] "Now throw down your rod!"
But when he saw it moving, as if it were a snake,
he turned back in retreat, and did not retrace his steps.
"Moses! Draw near, and do not fear: for you are one of those
who are secure."

وَأَنْ أَلْقِ عَصَاكَ
فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ
يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ
إِنَّكَ مِنَ الْأَمِينِينَ
(Sura 28.29-31)

(c)

Say: He is God, the one;
 God, the Absolute.
 He does not beget nor is he begotten,
 And there is none like him.

قُلْ هُوَ اللَّهُ أَحَدٌ
 اللَّهُ الصَّمَدُ
 لَمْ يَلِدْ وَلَمْ يُولَدْ
 وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ
 (Sura 112)

- 2 (a) Briefly describe **four** actions or qualities of the Prophet Muhammad that would make clear to the people who lived with him that he was the Messenger of God. [4 x 3]
- (b) Explain what Muslims mean by the title 'Seal of the Prophets'. [4]
- 3 (a) Describe the Muslim belief in:
- (i) angels [4]
- (ii) books. [4]
- (b) Explain the importance to Muslims of:
- (i) mosques [4]
- (ii) 'Eid al-Adha. [4]
- 4 (a) Explain the importance of the *isnad* (chain of transmitters) and of the *matn* (body of text) in assisting scholars to check the authenticity of a Hadith. [2 x 6]
- (b) Outline the major differences between the *musnad* and *musannaf* collections of Hadith. [4]

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